

1 Thessalonians 5:8

Authorized King James Version (KJV)

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Analysis

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation—hēmeis de hēmeras ontes nēphōmen, endysamenoi thōraka pisteōs kai agapēs kai perikephalaian elpida sōtērias (ἡμεῖς δὲ ἡμέρας ὄντες νήφωμεν, ἐνδυσάμενοι θώρακα πίστεως καὶ ἀγάπης καὶ περικεφαλαίαν ἐλπίδα σωτηρίας). Military metaphor: Roman soldiers wore thōrax (θώραξ, 'breastplate') protecting vital organs and perikephalaia (περικεφαλαία, 'helmet') protecting the head. Paul spiritualizes armor in Ephesians 6:13-17; here he focuses on three theological virtues.

Faith and love as breastplate protect the heart; **hope of salvation** as helmet protects the mind. This is Paul's faith-hope-love trilogy again (1:3; 1 Cor 13:13), here contextualized for eschatological warfare. Faith trusts God's promises about Christ's return; love endures persecution by focusing on others' welfare; hope anticipates salvation's consummation. These virtues arm believers for spiritual conflict, enabling watchfulness despite opposition. Sobriety (self-control) combined with armor (spiritual virtues) produces readiness for Christ's return and resilience through present trials.

Historical Context

Paul's Roman imprisonment (later) gave him extensive opportunity to observe soldiers' armor, inspiring multiple military metaphors (Eph 6:10-17; 2 Tim 2:3-4).

Yet even before imprisonment, Roman military presence was ubiquitous—soldiers garrisoned every major city, including Thessalonica. Believers facing persecution needed spiritual armor: faith to trust God despite suffering, love to sustain community despite pressure to scatter, hope to persevere despite present darkness. These same virtues arm contemporary believers for spiritual warfare against worldliness, doubt, and despair.

Related Passages

Ephesians 2:8 — Salvation by grace through faith

John 3:16 — God's love and salvation

James 2:17 — Faith and works

Romans 1:17 — The righteous shall live by faith

Study Questions

1. How do you practically 'put on' the breastplate of faith and love and helmet of hope daily?
2. Which piece of spiritual armor do you most need to strengthen, and how will you do so?
3. How does Paul's faith-hope-love trilogy equip believers for both present faithfulness and future readiness?

Interlinear Text

ἡμεῖς	δὲ	ἡμέρας	ὄντες	νήφωμεν	ἐνδυσάμενοι	θώρακα
us	But	of the day	who are	be sober	putting on	the breastplate
G2249	G1161	G2250	G5607	G3525	G1746	G2382
πίστεως	καὶ	ἀγάπης	καὶ	περικεφαλαίαν	ἐλπίδα	
of faith	and	love	and	for an helmet	the hope	
G4102	G2532	G26	G2532	G4030	G1680	
σωτηρίας·						
of salvation						
G4991						

Additional Cross-References

1 Peter 1:13 (Hope): Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Ephesians 6:11 (Parallel theme): Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

Isaiah 59:17 (Salvation): For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.

Hebrews 6:19 (Hope): Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

1 Corinthians 13:13 (Faith): And now abideth faith, hope, charity, these three; but the greatest of these is charity.

1 Thessalonians 5:5 (Parallel theme): Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

1 John 1:7 (Parallel theme): But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

2 Corinthians 6:7 (Parallel theme): By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

Lamentations 3:26 (Salvation): It is good that a man should both hope and quietly wait for the salvation of the LORD.

1 Peter 2:9 (Parallel theme): But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

From KJV Study • kjevstudy.org